Submitted by:

Chair of the Assembly

Prepared by:

Department of Health & Human Services

CLERK'S OFFICE
APPROVED
Date: 10 - 20 - 48

 For Reading:

October 20, 1998

ANCHORAGE, ALASKA AR NO 98- 331

	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING NINETY SIX
	THOUSAND ONE HUNDRED TWENTY DOLLARS (\$96,120) TO THE STATE CATEGORICAL
	GRANTS FUND (0231) FROM THE DEPARTMENT OF COMMUNITY AND REGIONAL
	AFFAIRS FOR THE JTPA PROGRAM TITLE IIA 8% EDUCATION COORDINATION PROGRAM.
	THE ANCHORAGE ASSEMBLY RESOLVES:
	Section 1. That the sum NINETY SIX THOUSAND ONE HUNDRED TWENTY DOLLARS (\$96,120) is appropriated to the State Categorical Grants Fund from the Department of Community and Regional Affairs for the JTPA Program.
	Section 3. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.
	PASSED AND APPROVED by the Anchorage Assembly this day of, 1998.
The second secon	Ta Von Temminger Chair
	ATTEST:
4	Lyane I brann Municipal Clerk
	Municipal Clerk
	Departmental Appropriation:
	Department of Health and Human Services: \$96,120